

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 03 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 03 2004

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The applicant **Mortensen Partners** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.0203 CFS or enough water for 650 head of cattle** second feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals to be watered **650 Head of Cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **WITHIN THE NE¼ NW¼ OF SECTION 21, T36N, R62E, M.D.M., OR AT A POINT FROM WHICH THE SE CORNER OF SAID SECTION 21 BEARS S 27°18'31" E A DISTANCE OF 5866.22 FEET. REFER TO SUPPORTING MAP WITH THIS APPLICATION.**
6. Place of Use **SEE ATTACHMENT REFER TO SUPPORTING MAP WITH THIS APPLICATION.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well with pump and motor.**
9. Estimated cost of works **\$25,000.00**
10. Estimated time required to construct works **One (1) Year**
11. Estimated time required to complete the application of water to beneficial use **Five (5) years.**
12. Remarks:

By **s/Suzan L. Ferguson**  
**Suzan L. Ferguson, Summit Engineering Corp.**  
**5405 Mae Anne Ave.**  
**Reno, NV 89523**

Compared sg/ dr ag/ sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0203 cubic feet per second, or sufficient to water 650 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 9, 2005

Proof of completion of work shall be filed on or before:

January 9, 2006

Water must be placed to beneficial use on or before:

December 9, 2009

Proof of the application of water to beneficial use shall be filed on or before:

January 9, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of December, A.D. 2004

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

ATTACHMENT

## Proposed Place of Use:

Within the NE1/4, the SW1/4 and the SE1/4 of Section 17; the NW1/4, the SW1/4, portions of the NW1/4 NE1/4, portions of the SW1/4 NE1/4, portions of the NW1/4 SE1/4, ~~portions of the SW1/4 SE1/4~~, portions of the NE1/4 SE1/4 and portions of the SE1/4 SE1/4 of Section 16; the NW1/4, the NE1/4, the SE1/4, portions of the NW1/4 SW1/4, portions of the SW1/4 SW1/4, the NE1/4 SW1/4 and the SE1/4 SW1/4 of Section 20; and the NW1/4, the SW1/4, the SE1/4, portions of the NE1/4 NE1/4, the NW1/4 NE1/4, SW1/4 NE1/4 and the SE1/4 NE1/4 of Section 21, T36N, R62E, M.D.M.